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A CALL TO Christendom,

In an Earneſt Expoſtulation with Her to prepare for the Great and Notable

DAY of the LORD

That is at the Door.

By William Penn.

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A CALL TO Christendom.

AWake, O *Christendom!* Awake, and come to Judgment, for the *Great* and *Notable Day* of the *Lord* is drawing apace upon thee; prepare to meet him, thou and thy Children, for the Hour of his *Judgment* hasteneth upon you, as Travail on a Woman with Child, in which all your *Works* shall be tried, and that by *Fire*, For *the Day of the* Lord *shall burn as an Oven, and all the proud, and all that do wickedly, shall be as stubble.* Yea, *by fire and by sword will the Lord God Almighty*

plead with all Fleſh; with all fleſhly Worſhippers and Workers, who live after the fleſh, to fulfil the luſt thereof: And with the *Spirit* of *Judgment*, and the *Spirit* of *Burning*, that is, with Spiritual *Judgment* and *Burning* will he viſit all Ranks and Regions upon the Earth: Yea, his holy *Terrors* ſhall take hold of the *Rebellious*, and Anguiſh and Diſtreſs ſhall fill the Souls of the Guilty. The Faces of Nations ſhall gather paleneſs, and their Knees ſmite together, becauſe of the Anger of *God*, that is kindled againſt them, and his fierce Wrath, that is revealing from Heaven againſt all the ungodly; but more eſpecially againſt the Children of the *Myſtery* of *Iniquity*: 'Tis in this day, that the kindreds of the Earth ſhall mourn with a great Lamentation.

O *Chriſtendom*! Thou haſt long ſate as a *Queen*, that ſhould never know ſorrow; *Great have been thy Pretences, and large thy Profeſſion of God, Chriſt, Spirit* and *Scriptures*; come, let me Expoſtulate with thee and thy *Children* in the fear and preſence of him, that ſhall bring every *word* and *work* to Judgment. *God is pure*, and *the pure in heart only ſee him*: Now

Now are you pure? Do you ſee him? *God* is a *Spirit*, and none can worſhip him aright, but ſuch as come to his *Spirit*, and obey it: Do you ſo? *Chriſt is the Gift of God*; have you received him into your Hearts? Does he rule there? Then have you Eternal Life abiding in you: If not, you are not *true Chriſtians*. The *Spirit* of *Truth* leadeth into all *Truth*, and the *Children* of *God* are born of it, and led by it. But are you led into all the holy *way* of *Truth*, born of this Eternal *Spirit*? Then you follow not the *Spirit* of this *World*, nor do your own wills, but the *Will* of *God*. You profeſs the holy *Scriptures*; but what do you witneſs and experience? What intereſt have you in them? Can you ſet to your Seal they are true, by the *work* of the ſame *Spirit* in *you*, that gave them forth in the holy *Antients*? What's *David*'s *Roarings* and *Praiſes* to thee, that liveſt in the Luſts of this World? What's *Paul*'s and *Peter*'s *Experiences* to thee, that walkeſt after the Fleſh?

O you, that are called *Chriſtians*, give ear a little unto me, for I am preſt in Spirit to write to you: Read with patience,

and consider my words; for behold what I have to say unto you, concerneth your Eternal Good.

GOD hath so loved the World, that he hath sent his only Begotten *Son* into the World, that those that believe in him, should have Eternal Life. And this *Son* is *Christ Jesus*, the true *Light*, *that lighteth every one coming into the World*; and they that abide not in him the *Light*, dwell in *Darkness*, in *Sin*, and are under the Region and Shadow of Death: Yea *dead* in *Sin*, and see not their own states, neither perceive the sad Conditions of their own Souls. They are blind to the things of God's Kingdom, and unsensible of true and spiritual *Life* and *Motion*, what it is, to live to God: And in that state are alienated from God, without true Judgment and living Knowledge; and under the Curse. For in Jesus Christ, the *Light* of the *World*, are hid all the Treasures of Wisdom and Knowledge, Redemption and Glory; they are hid from the *worldly Christian*, from all that are captivated by the Spirit and Lusts of the World: And whoever would see them, (for therein consist the things,

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that belong to their Eternal Peace) muſt come to Chriſt Jeſus, the true *Light* in their *Conſciences*, bring their Deeds to him, love him and obey him; whom God hath ordained *a Light to lighten the Gentiles, and for his Salvation to the ends of the Earth.* *Light* and *Salvation* are joined together; and none can come to Salvation, but as they come firſt to the Light, and ſubmit to the manifeſtation of it, which leadeth to Salvation. For *the Nations of them that are ſaved, ſhall walk in the Light of the Lamb*, Chriſt Jeſus. *Light* and *Sanctification* are alſo joined together: *If we walk in the Light, as God is in the Light, the Blood of Jeſus Chriſt his Son ſhall cleanſe us from all ſin.* And *Light* and *Life Eternal* are joined together: *For in the Word* (that was with God in the beginning, and was God, by whom *all things* were made, that were made) *was life, and that life the light of men.* And this is the Teſtimony of Jeſus, *I am the light of the world; he that followeth me, ſhall not abide in darkneſs, but have the light of life:* Yea, it is *Eternal Life* to believe in him, in Chriſt the *Light*, to receive, embrace, and to follow him. And

this is that true Light (ſaith the ſame beloved Diſciple) *that lighteth every man, that cometh into the world.* Now this *Light* ſhineth in *Darkneſs*, in the Children of Darkneſs, in their dark Hearts, in their black Souls, and defiled Conſciences; but in this *Darkneſs* they comprehend it not. Neither can man know the *Nature* and *Benefit* of it, whilſt he rebelleth againſt it; for the Virtue and Excellency of it is ſhut up and hid from the *Children* of *Diſobedience*. To as many as received him of old, gave he power to become the *Children* of *God*; and they that did his Will, knew his Doctrine to be of God, and of Power and Efficacy to their Salvation.

But this is the great *Condemnation* of the *World* at this day, that though *God* hath ſent his *Son* a *Light* into the Hearts of all Men and Women, to manifeſt and reprove their evil deeds, and to ſave them; yet they love *Darkneſs*, they love the Luſts and Imaginations of their vain Hearts better, than this holy *Light*, that is given unto them for *Salvation*: They chuſe *Barrabas* rather, than *Jeſus*. Yea, they have *ſet up other Lights*, than Chriſt Jeſus,

Jeſus, *God's* great *Light*; and other *Prophets*, than *Chriſt*, God's great *Prophet*; and other *Prieſts* than Jeſus, the *High-Prieſt* of the New Covenant: But they are *dark Lights*, *falſe Prophets* and *blind Prieſts*. *All that came before me*, ſaith Chriſt, *are Thieves and Robbers:* And all that Pray, Preach, Sing, Worſhip, *&c.* and not by the *Light* and *Spirit* of Jeſus, they go before Chriſt, before Chriſt cometh, before he prepareth their Hearts, and toucheth their Lips with a Coal from his Heavenly Altar; and perform Worſhip in their own Will, Time and Power, and ſtay not for his Leadings. And therefore all ſuch rob *Chriſt* of his *Office*, who is the *Leader* of the true *Chriſtians*; their Heavenly *High-Prieſt*, to anoint them, and offer up their Sacrifice to God for them; and *Prophet*, to let them ſee and know by his *Light* in their Hearts, what they ought to do, according to the New and Everlaſting Covenant; *I will write my Law in their hearts, and put my Spirit in their inward parts, and they ſhall be all taught of me, ſaith the Lord.*

Now this is the Queſtion to the whole *World* called *Chriſtian*: *Do you ſee with this Divine Light? Have you ſearcht your Hearts with it? And are you anointed by this High-Prieſt with his holy Unction, that leadeth into all Truth? Doth this Heavenly Prophet give you Viſion, and reveal the Father to you? Is he your Eye, your Head, your Wiſdom? Do you live, move, and have your life and being in him, in Praying, Preaching and Singing*, yea, *in your whole Converſation? Are you renewed into this Life and Image? And have you heard his Voice, and ſeen his Shape? Are you Witneſſes of his holy Rebukes, his pure Judgments, the Shame and Death of his Croſs? Is he the Fountain of your Knowledge? The Author of your Faith?* O conſider! *Are you of thoſe, that have ſpoke with Jeſus? That have been taught in the School of his holy Croſs? Students in his Heavenly Academy? O have you drunk of his Cup, and been baptized with his Baptiſm?* Tell me in the Fear of the Lord God, you that call your ſelves *Chriſtians*, doth he go before you, and lead you, as a *Maſter* teacheth his *Diſciples*, and a *Captain* leadeth his *Souldiers?* And do you

you follow him in all the weighty things of this Life? And doth he order your Minds, and rule your Affections? If not, you are *Thieves* and *Robbers*; for you rob *Christ* of his *Office*. For God hath appointed him to be the *Leader* and *Ruler* of all People; yea, 'tis God's Decree; and those that he leadeth not in their *Thoughts*, *Words* and *Works*, shall never come to God: for all must come to God by him, that is, by his *Light* and *Spirit* ruling in their Hearts, which sanctifieth, regenerateth and converteth the Soul to God.

And the Cause of the *Confusion* and *Contention*, that is about *Religion* in *Europe* at this day, is, That Men have *deserted* this true *Light* and holy *Spirit*, and so are degenerated from the life and power of pure and unspotted *Religion*, and have attempted to comprehend Christ's Doctrines without Christ's *Light*, and to know the *Things* of *God* without the *Spirit* of *God*. And being thus miserably erred by wicked Works from the *one Spirit* of *Truth*, they have wandred into the fallible *Conceits* and *Opinions* of *Men*. And in this State one Party hath contended

tended againſt another: From *Words* they have fallen to *Blows*, and the ſtrongeſt hath oppreſt the weakeſt. And not knowing what Spirit they were of, have called *light darkneſs*, and *darkneſs light*; putting the *Sheep's-skin* upon the *Wolf*, and the *Wolf's-skin* upon the poor *Sheep* of *Chriſt*, endeavouring by *carnal Weapons* to enforce their *Opinions*, and to extort *Conformity* by worldly *Laws* and *Puniſhments* to their Perſwaſions. All this is out of the Light, Life and Doctrine of Chriſt Jeſus, and in the Spirit of Darkneſs, Confuſion, Strife and Blood-ſhed, which is the *Devil*. All which *Babel* muſt and ſhall come down by the *Light*, *Power* and *Spirit* of Jeſus now riſing in the World; and Hell, Death, and the Grave ſhall not be able to hinder it. For the ſet time, the appointed time of the Father is come, and the *Judgment* is begun.

O ye, that are called *Roman-Catholicks*, tell me, are you truly *Catholick*, that is, of an *Univerſal Spirit*? Then you will not *perſecute*, but love all, and be tender to all. Are you truly *Roman*, and *Succeſſors* of that *Antient*, *Apoſtolical Church*? *Then*

you

you walk not after the Fleſh, but after the Spirit, yea, the Spirit of Chriſt dwelleth in you, and you are lead by the *Spirit* of *God*, and can call him *Father* in Truth and Righteouſneſs, and the *Word* of *God* in the Heart is your Teacher, and not the Traditions of Men; for ſo the *Romans* of old time were inſtructed. O conſider, if you are true *Succeſſors*, you muſt follow them in the ſame Nature, Spirit and Life; for in that only ſtandeth the *Chriſtian Succeſſion*, to wit, in Chriſt: And every *Branch*, Perſons or Church, that abideth not in this great *Vine*, is rejected for the Fire. Therefore deceive not your ſelves, as the *Jews* of old did, with crying, *The Temple of the Lord, The Temple of the Lord*; and ſaying, *We have* Abraham *to our Father, and to us belong the Fathers, Covenants, Law, Prieſthood, and Chair of* Moſes: For as the Apoſtle ſaid of old, ſo ſay I to you; *His Servants you are, whom you obey; and he that worketh wickedneſs, is of the Devil.* So that *Chriſt's Succeſſors* are they, that take up his Croſs, follow him, and that abide in his holy Doctrine, that keep his Commandments, and them-

themſelves unſpotted from the World. And thoſe that follow the *Luſt* of the *Eye*, the *Luſt* of the *Fleſh*, and *Pride* of *Life*, are not of Chriſt, nor of the *Father*, but of the World; Subjects to the Prince of the Power of the Air, and Succeſſors of *Sodom*, *Gomorrah*, *Egypt*, *Tyro*, *Sidon*, and perſecuting *Jeruſalem*; and not of the harmleſs, ſelf-denying, holy, Suffering *Spouſe* of *Chriſt Jeſus*, that is ruled in all things by her Husband, her *Head*, her *Lord*. O ſearch and try with the *Light* of Jeſus, if you are not degenerated from Primitive Simplicity and Purity? For great are the Abominations of all *Sects*, that flow like a Deluge throughout your *Countries!* Repent and Turn to the Antient *Apoſtolical Spirit* and *Life*, that you may enter into the *Reſt* of *God*.

O you, that call your ſelves *Evangelicks*, or *Goſpellers*, are you *Evangelical*? Are you ſaved from the *Luſts* and *Pleaſures*, and dead Worſhips of the World by the mighty *Power* of *God*, which is the *Goſpel*, and led by an *Evangelical Spirit*? If not, you are not yet *Redeemed*, you are not yet under *Grace*, which is the

Goſpel-

Goſpel-ſtate: For you are not taught by it, but *rebel* againſt it; how then are you true *Goſpellers*, Men of *Goſpel-liberty*, Men of Deliverance and Redemption; to whom Immortality is brought to light, (as it is to all, that truly know and receive the Bleſſed *Goſpel*) that are yet Subjects and Servants to *Sin*? How can you ſing the *Song* of the *Lamb*; that are not delivered by the *Lamb*; but by your vain Converſations Crucifie the *Lamb*, and do deſpite to the *Spirit* of *Grace*, and that every day? The true *Goſpellers* are thoſe, that receive the *Angel's Meſſage*, who is the great Preacher of the Everlaſting *Goſpel*, viz. *Fear God, Give glory to his Name, for the hour of his Judgment is come; and no more worſhip the Beaſt*. Do you fear God in Truth, and in Sincerity? Then are you fearful of offending the *Lord*, and tender of God's Glory; then are your Hearts kept clean, then are you wiſe to *Salvation*; and ſo you can glorifie God indeed: otherwiſe your Prayers and Praiſes are not *Evangelical* in God's ſight,

But tell me O ye *Goſpellers*, is the *Hour* of his *Judgment* come to you? Is it be-

gun at your Houſes yet? How do you feel it? Hath it *broken your Hearts?* Hath it *contriſted your Spirits*; Have ye known the Godly Sorrow? The Chaſtiſements of the Lord, and Rebukes of the Almighty? Hath his pure Eternal Word *divide* yet betwixt your Souls and Spirits, the Joynts and Marrow? Have you ever been *weary* and *heavy laden* with Sin? Hath it been a burden to you? Did you ever cry out in the Agony of your Spirits yet, *Men and brethren, what ſhall we do to be ſaved?* O! who ſhall deliver us from the *Body* of *ſin* here, and the wrath to come! (the Travel of the Holy Antients;) if not, you are yet ſtrangers to *Chriſt* and his *Kingdom:* And if you die in that ſtate, *where he is gone, you ſhall never come.* For *Sion*, God's City, muſt be redeemed through Judgments, and her Converts through Righteouſneſs: Yea the *Houſe* of *God* cannot eſcape it; wherefore, ſaid one of old, If Judgment begin at the *Houſe* of *God, where ſhall the ungodly and ſinner appear?* O *Wo* to them, that live without the *Judgments* of the *Lord*! *Wo* to them, that caſt his Reproofs behind their Backs,

Backs, and live in earthly Pleaſures, fatting up themſelves in their Luſts and Pleaſures, as for the day of Slaughter, and treaſuring up wrath againſt the day of wrath. O the *Antient Saints* lived not thus; they worked out their Salvation *with fear and trembling*; yea, they gave all diligence, to make their Calling and Election ſure: Which way do you work out yours? *Habakkuk*, that holy Prophet, *his lips quivered, and his belly trembled, that his Soul might reſt in the day of trouble*: Is this your ſtate? Or, are you not rather *VVorſhippers* of the *Beaſt* at this day, Lovers of the worldly, ſenſual, voluptuous Life, walking in the luſts of the Eye, the luſts of the Fleſh, and pride of Life; like Rebellious *Iſrael* of old, *forgetting God days without number?* But this know, that *All that forget God, ſhall be turned into Hell.*

Oh! what is become of the Fatherly *Viſitation* made to your Progenitors; thoſe good beginnings ſow'd in *Perſecutions* and *Martyrdoms*? Have you anſwered the Loving-kindneſs of God therein? Have you advanc'd in the *VVay* of *Righteouſneſs*? Are you become an holy,

Nation, and a peculiar People to God, Zealous of good Works? But have you not betaken your ſelves to the Wiſdom and Learning of this World to make *Miniſters*, and deſerted the *Spirit* of the *Lord*, and fled to the Power and Policy of this World to defend and protect you, and not to the *Name* of the *Lord*, which hath always been the ſtrong Tower of the Righteous? Nay, are you not divided one againſt another, and turned *Perſecutors* for *Religion* your ſelves, denying that *Liberty* to others, you took for your ſelves? Ah! Where is the Royal Law of *Doing as you would be done unto!*

Thus have you decayed and degenerated into a *Worldly Clergy*, and a *Carnal People*, holding and maintaining Reformed Words, in an unreformed Spirit. Yea, are not the ſame evils, *Pride*, *Paſſion*, *Malice*, *Wars*, *Bloodſhed*, *Perſecution*, *Deceit*, *fleſhly Luſts*, *Wantonneſs vain Pleaſures and Sports*, yea, all manner of Worldly-mindedneſs to be found in you, that were in the *Perſecutors* of your *Fore-fathers*, and againſt which your moſt ſerious and beſt *Anceſtors* faithfully teſti-

teſtified? So that the difference now is about Words and Sentences, and not about the *Life*, *Nature* and *Spirit of pure and undefiled Religion*; and Men are to be known now by their *Denominations* and *Subſcriptions to certain Human Creeds*, *Man-made Faiths* and *Forms*, and not by the *Spirit* and *Image of Chriſt Jeſus*, *by the nature of the true Sheep*, and by that *holy Unction*, that was the Bond of the heavenly Fellowſhip of the *Saints* of *Old*.

And you, that are called *Reformed*, with the reſt of the Subdivided *Sects*, what better are you for your Names? Are ye Regenerated yet? Are you *Reformed* from the Luſts of the Eye, the Luſts of the Fleſh, and the Pride of Life; from the *Devil* and all his Works? Are you born of the incorruptible Seed, that liveth and abideth for ever? And are you come out of the corruptible things, and doth Chriſt lead you? Is the Government of your Souls upon his Shoulders? Tell me, is it the *New Birth*, that which is born of God through many Tribulations, the *New Man* Created in Chriſt Jeſus, that calleth God *Father* in your

Prayers, and that maketh mention of him in your Preachings? Or is it the *first Birth* of the *earth*, *earthly*, the old Man, the corrupt and unregenerated Nature, that which is born of the Flesh, that is to say, of the Seed of the Evil One, the Father of all the fleshly Lusts, Inventions, Imaginations and Traditions of Men, that taketh pleasure in the vain and wicked Sports and Pleasures of this Apostate World, that forget God, and turn his Grace into Wantonness; reproaching, nick-naming and persecuting the Children of Regeneration with scornful Names and cruel Punishments, calling God *Father* as the *Jews* did; and Crucifying *Christ* afresh by a vain Conversation at the same time.

O you Degenerated *Christians* of all sorts, yea, all the several *Sects* in *Christendom*, that have deserted your *first Love*, and degenerated from the Life and Power of *Primitive Godliness*; with the *Light* of Christ Jesus in your Hearts examine your selves. *God hath lighted your Candle*, search and try your selves; see, how it standeth with you as to your Eternal Condition, before you go hence, and

and be no more in this World. Consider, are you in the true *Faith* of *Christ* or no? For without true *Faith* none can pleaſe God; and without pleaſing him no Man can be ſaved. The *Devils* believe, yea, and tremble too; that is more than *Thouſands*, called *Chriſtians*, do; and ſo far they are ſhort of the very *Devils*. Have you *Faith*? Let's try it in the Name of God. *What is it for Faith? Doth it overcome the World? Doth it live, and depend upon God? Can it forſake Country and Kindred? Turn out* Iſhmael? *Offer up* Iſaac? *Live a Pilgrim, a Stranger in the World? Doth it work by that love, which can forſake all for Chriſt's Names ſake? Doth it fight againſt the* Devil? *Reſiſt his fiery Darts? Overcome his Aſſaults and Temptations? And finally, purifie the Soul to God's uſe?* Is this your *Faith, O you carnal, outſide-Chriſtians?* No ſuch matter; for you live in the *fleſh*, fulfilling the Luſts thereof; and your care is, what you ſhall *eat*, *drink*, and *put on*, and how you ſhould get the *Mammon*, *Friendſhip* and *Glory* of this World. Examine your ſelves, and prepare, for the *Day* of the *Lord* haſteneth

upon you. And have a care, leſt you partake not of the *Plagues*, that God hath prepared for *Babylon*; ſhe that calleth her ſelf the *Lamb's Bride*, and is an Harlot, committing Fornication throughout all *Nations* and *Sects*, that is, thoſe that by a *lying Spirit* have had their Hearts ſeduced from God and his holy Fear, yet in Words profeſs'd to be his People; who call themſelves *Jews*, but are not; *Chriſtians*, and are not, but of the *Synagogue* of *Satan*; being Strangers to the *Circumciſion* in *Spirit*, and the *Baptiſm* that is with *Fire*, and with the *Holy Ghoſt*: With *Fire*, to conſume the fleſhly Nature; and with the *Holy Ghoſt*, to beget the heavenly Nature in Man. O the *Downfal* of this great City, and the Deſolation of this *falſe Church* through all the Sects in *Chriſtendom* is come and coming! yea, in *one day* ſhall it be accompliſht, even in the day of the *Appearance* of *Chriſt*, who is the *Second Adam*, the Lord from Heaven, who by the Brightneſs of his Coming, and by the Breath of his Mouth in the Hearts of Nations, ſhall reveal, and deſtroy this great *Antichriſt*, this Man of Sin, *in Man*, that

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ſitteth in the Place of God, yea, exalted above all that is called God, requiring *Conformity* to all his Inventions and Injunctions upon pain of *Life*, *Liberty* and *Eſtate:* Nor are any ſuffered to *Buy* or *Sell* in this great City, but ſuch as will *receive his Mark.*

Wo to you all in the Name of the Lord, that call God your *Father*, and are not Born of him; that name his *Name*, and hate to be Reformed: That call Jeſus *Lord*, and not by the Holy Ghoſt; who take his pure Name into your Mouths, and depart not from Iniquity. I ſay to you on God's behalf, as God ſaid to the *Jews* of old; your Prayers, your Sacrifices, and your ſolemn Aſſemblies, *&c.* in an unconverted ſtate are Abomination to the *Lord.* No matter for your Names, your Pretences, your Creeds, if you live *without God in the World*, that is, without his holy Awe in your Hearts, without a Divine Senſe of his Preſence in your Souls, and know not that Godly Sorrow, that worketh unfeigned Repentance, the only way to Eternal Life. Your *Worſhip* God loatheth: A Dog's neck, Swines-blood, yea, to Bleſs an I-

dol, or *kill a Man*, is altogether as acceptable with the Lord. O! God is wroth with the *feigned Worſhips* as well as common Ungodlineſs of the World: Come to Chriſt's Spirit, be led of it, and do not your own Wills, but the Will of Chriſt Jeſus; and then you ſhall know the *true Worſhip*, For the true *Miniſtry* and *Worſhip* of God ſtand not in the Will, Wiſdom, or Appointment of Men, nor can they be performed by unregenerated Men; but in the leadings of his Eternal *Spirit*, by whom all the faithful offer up themſelves, an acceptable Sacrifice to God, not to live unto themſelves, but to him that hath purchaſed them. 'Tis true, Chriſt Jeſus died for the *ungodly*, but not that they ſhould continue *ungodly*, but *take up his daily Croſs*, and follow him. *Chriſt* (ſaith *Peter*) *hath offered up himſelf once for all, leaving us an Example, that we ſhould follow his ſteps: as he was in this World, ſo we ſhould be*, ſaith *John*, not conformable to the Rudiments, Faſhions and Cuſtoms of this World, that paſs away; but *transformed and renew'd in our minds by the Grace, that he hath given us*: which

Grace

Grace bringeth Salvation to all that obey it, teaching ſuch to deny all ungodlineſs, and worldly luſts, and to live ſoberly, righteouſly and godlikely in this preſent evil World : Becauſe without *Holineſs*, none ſhall ever ſee the Lord : That is God's Decree.

Wherefore be you not deceived, O you *Formal* and *Titular Chriſtians*; God will not be mocked : Such as you ſow, ſuch ſhall you reap at the Hand of the Lord; *Yea, for every idle word ſhall you give an Accompt in the Day of Judgment.* Think not with your ſelves, you have Chriſt to your Saviour, and you are reconciled to God, through *Chriſt*, and that God looketh not upon you, as you are in your ſelves, but as in *Chriſt*; whilſt you walk not after the *Spirit*, but after the *Fleſh* : for the *Wages* of *Sin* is Death; but the Gift of God is Eternal Life through Jeſus Chriſt our Lord : To whom? Not to them, that deſpiſe his *Light* in their Hearts, that grieve his *Spirit*, and by a worldly Converſation go on to Crucifie him; and who follow not Jeſus in the way of *Tribulation* and *Regeneration.* God is of purer Eyes,

than

than to behold Iniquity; and he looketh upon Men and Women to be, *what they really are*, and not what they imagine themſelves to be: Behold he cometh, and his Reward is with him; and he will reward all according to their Works. *Sinners, while ſuch, can no more come into Chriſt, than into God; for God is in Chriſt, and Chriſt is in God: Chriſt is holy, harmleſs, pure and undefiled, and ſeparate from Sinners.* And if ever you would have God look upon you to be in Chriſt, you muſt *come into Chriſt:* And you can never come into Chriſt, the new and heavenly Man, that is undefiled and ſeparated from Sinners, till you *come out of Sin, and the Author of it, the* Devil, *the old Man of Sin, and leave your wicked Deeds of darkneſs.*

Therefore be ye ſeparate from every evil Way: Chriſt, the *Immaculate Lamb* of God, came not only to ſave Men from *Wrath*, but from *Sin*, which is the cauſe of Wrath. *Behold the Lamb of God*, ſaith John, *which taketh away the ſin of the World:* Not their *Sin*, that will not believe in him; but the Sins of thoſe that are *weary and heavy laden, that wait, hunger,*

ger, thirſt and cry for his Salvation; whom God hath given for a light to lighten the Gentiles, and for his Salvation to the ends of the Earth. O you that are called by his Sacred Name, *Repent, Repent! Prepare, Prepare* to meet the Lord, who is coming in the way of his *Judgments* to viſit the Inhabitants of the Earth; and put away the evil of your doings, and turn to him, that he may receive you.

But *Wo* in the Name of the Lord, to all that Rebel againſt the *Light* of *Chriſt Jeſus*, who ſerve another *Maſter*, and follow another *Captain*, and obey the Prince of the Power of the Air, who reigneth in the Hearts of the Children of Diſobedience. Yea, Wo unto all, *who are covered with a Covering, and not of my Spirit; that take counſel, and not of me*, ſaith the Lord: Who gather ſticks, and kindle a Fire of their own, and compaſs themſelves about in the *Sparks*, which they have kindled; for this ſhall they have at my Hand, *They ſhall lye down in Sorrow.*

Wo from God to all the *Will-worſhippers*, who *Worſhip*, but not in the *Spirit* and in the *Truth*; their *Worſhip* is not available

available. He that *Worſhips* God aright, is turned to the *Spirit*, and is taught and led by the *Spirit*. And ſuch as have received the *Spirit* of *Chriſt*, *are not led by their own Spirits, nor by the Spirit of this World*, nor according to the Inventions and Traditions of Men: Neither do they *Conform themſelves to the Cuſtoms and Faſhions of this World, nor will they bow to the Glory of this World, or the God of it.* But having ſeen him, whom they have pierced with their vain Converſation in Times paſt, they *mourn*, and are in great *bitterneſs*, becauſe they have done deſpite to his holy *Spirit* of *Grace*, that ſtrove ſo long with them for their Redemption. And being called by his *Spiritual Call* in their Hearts, to come out of *Babylon*, the great City of *Will-worſhip*, *Confuſion* and *Darkneſs*, that is in the Earth, do *chearfully reſign up all to follow him in the narrow Way of Self-denial*, as his holy Diſciples did of Old. And ſuch have learned by good Experience, that *Without Chriſt they can do nothing*: Though in theſe days ſcarcely any thing is done with him, or by him. For he is reſiſted in his *Spiritual Appearance* in the

the *Conſciences* of thoſe, that make a Profeſſion of him with their Mouths; and therefore he doth not many mighty Works in them: Yea, he is *ſmitten*, *ſpit upon*, *Crown'd* with *Thorns*, *Pierc'd* and *Crucified* of all falſe *Chriſtians*, through their *Rebellion* and *Wickedneſs*.

O *Wo* from the Great and Juſt God, that made Heaven and Earth, upon all People, that work Iniquity, and forget God! *Wo* to you *Kings* and *Princes*, that have Crucified the *Lord* of *Life* and *Glory*; yea, you have Crucified him in your ſelves, and helpt to Crucifie him in others: He lyeth *ſlain* at this day in your *Streets*. For you have not Ruled for *God*, as you ought to have done; but for *your ſelves*, to pleaſe your own Luſts: and have not ſought the *Glory* of the *Lord*, nor the Proſperity of his *Work* in the Earth, ſo much as the *Greatneſs* of your own *Names*, and to enlarge your worldly *Dominions*, often *Oppreſſing* the *Poor*, and *Perſecuting Conſciencious Diſſenters*; but ſuffering almoſt all manner of *Vice* and *Vanity* to go unpuniſht. How doth the *Luſt* of the *Eye*, the *Luſt* of the *Fleſh*, and the *Pride* of *Life* reign in your

your Territories? Are not your *Courts* the very *Schools* of *Vanity*, and *Nurſeries* of *worldly Luſts* and *Pleaſures*, which War againſt the Soul, and lead to Eternal Deſtruction? O! you have much to anſwer for before the great God at the Day of his Terrible Tribunal, who have Power in your Hands, to chaſe away *Wickedneſs*, and to reform the World. It is written, *A King upon his Throne of Judgment ſcattereth all evil with his Eye:* O! that the *Kings* and *Princes* of the World knew this *Throne* of true *Judgment!* That they had this *Godlike Majeſty*, that they would purge their Lands of *Evil-Doers*, that they and their People might eſcape the Wrath and Vengeance of God, that is ready to be poured forth upon them!

And *Wo* to you *Nobles* of the *Earth*, that ſpend your *Eſtates* in *Pleaſures*, and your Days in *Vanity*; that, like thoſe of old, *Drink Wine in Bowles, and ſtretch your ſelves upon Couches of Ivory: That invent Muſical Inſtruments for your Mirth, but remember not the Afflictions of* Joſeph, neither conſider of your *latter End.* What *Pride*, *Luſt* and *Exceſs* lye at your Doors!

Doors! What *Spoil* and *Waſte* do you make in the World! You live, as if you ſhould never die, caring only, what you ſhould *eat*, what you ſhould *drink*, and what you ſhould *put on*; how you ſhould *trim*, *perfume* and *beautifie* your poor Mortal ſelves, and at which *Plays* and *Sports* you ſhould divert and ſpend away that *troubleſome and melancholy thing*, called *Time*, (as you eſteem it) inſtead of *Redeeming the Time*, becauſe the days are evil, and preparing for the Eternal Judgment. Is this the *way* to *Glory*? *Did* Jeſus *give you this Example*? O! He is Crucified by theſe things! This is far from the true *Nobility* and *Chriſtian Honour*, *that cometh from above*.

Wo to you *Judges* of the Earth, who pervert *Judgment* for a Reward, that Oppreſs the Poor, and deſpiſe the Cauſe of the Needy, who regard the Mighty and the Rich in *Judgment*, and delay *Juſtice* for the Fear or Favour of Man. That ſubject the *Laws* to your *Wills*, and *Righteous Rules* to your *Paſſions* and *Intereſt*. *Repent*, and be juſt, for God the Juſt God, the great Judge of Heaven and Earth ſhall Judge you all according

to

to your *Works*: And dreadful ſhall that Day of his Reckoning and *Tribunal* be to all the Workers of Iniquity! But eſpecially to *Unjuſt and Corrupt Judges.*

And *Wo* to you *Lawyers*, that refuſe no *Cauſe* for Money; but will plead even againſt *Law*, *Truth* and *Juſtice* for Advantage, teaching your Tongues to *Advocate* for a *Lye*, and your Mouths for *Gain*, to plead the Cauſe of *Unrighteouſneſs*; raiſing unreaſonable Wealth unto your ſelves by the *Folly*, *Ignorance* and *Contention* of the People. O the *Equivocation*, *Deceit*, *Falſhood* and *Iniquity*, that is in your Profeſſion, in which, *you let your Conſciences out to hire at every Summons for all ſorts of Cauſes:* Inſomuch, *that 'tis the Money, and not the Cauſe, that prevailed.* And the worſt *Cauſe* moſt commonly is moſt deſired, becauſe the *Client*, doubtful of his Succeſs, is uſually the moſt *Liberal* to you: This alſo is for *Judgment.*

And *Wo* to you *Merchants* and *Traders*, that have not the *Lord's Fear* before your Eyes; whoſe *God* is *Gold* and *Gain*, that neither Buy nor Sell with regard to his *juſt Principle* in your *Conſciences*, that

uſe

uſe vain and deceitful Words, and that are not come to the juſt Meaſure, and the righteous Ballance; but uſe *Frauds* for Advantage: That neither Eye the Lord's Providence by *Sea*, nor his Care by *Land*; but Day and Night caſt about, how to raiſe to your ſelves a great *Name* and *Eſtate*, to exalt your Neſts, and rank your Families among the Rich, and the Noble of the Earth! The Lord will alſo plead with you! *Repent*, and *Fear* before God.

Wo to you *Farmers* and *Countrymen*, that reward the Lord evil for good, who giveth you *Increaſe* of all things in their proper Seaſons, yet you diſcern not his Hand, you regard not his Care; you live *without God in the World*: Yet no Life is fuller of the *Lord's Providence*, who preſerveth and proſpereth your *Flocks*, who increaſeth your *Wine*, your *Corn*, and your *Graſs*; inſtead of remembring his Goodneſs with Reverence, and in your *Harveſts* praiſing him with Fear, you Sacrifice to your *Luſts*, and rejoice only in your Fulneſs; making Merry at your *Harveſts* without the Fear of God, or looking to him, that giveth

you to *Increaſe*. *Repent*, and *Fear* before the God of the whole Earth.

But above all others, *Wo* to you *Scribes*, *Phariſees* and *Hypocrites*, you *Prieſts* and *Paſtors*, who have taken a Charge, *that God never gave you*; who *run, and he never ſent you*; who ſay, *Thus ſaith the Lord, and he never ſpoke to you, or by you.* That ſteal the Words of the Prophets and Apoſtles, and with them, *make Merchandize to the People*, not knowing the pure *Word* of *God* in your Hearts, to be as an *Hammer*, a *Fire*, a *Sword*, to deſtroy *Sin*, and to purge, redeem, and reconcile you to God; but boaſt in other Mens Lines, and ſpeak things made ready to your hands: *That Teach for Hire, and Divine for Money*; who ſeek Honour of Men, and love the uppermoſt places of Feaſts. Who ſpeak Peace to the Wicked, and ſow Pillows under their Elbows for Reward: Pleaſers of Men more, than Pleaſers of God. *Wo* to you in the Name of the Lord, that *counterfeit his Commiſſion*, and deceive the People, requiring their Money for that which is not Bread, and their Labour, for that which doth not profit: At

your

your Doors lyeth the *Blood of Souls, in which you have traded.* O you *Phyſicians of no Value*, whom have you Cured? Where is the *Seal* of your *Miniſtry?* Is it not an abominable Cheat, that you take Money to *Cure*, *yet cannot Cure*; *that have no Medicine to Cure*; and *at laſt maintain*, *that the Diſeaſe is incurable*? You are they, that will neither enter into the Kingdom your ſelves, nor ſuffer others. For when-ever we have ſeen your *Deluſions*, and deſerted your *Aſſemblies*, preſently a *Pacquet* of *Letters* muſt be ſent to *Damaſcus:* The *Magiſtrate* muſt be called upon to be *Goaler* and *Hangman* for the *Prieſt*. What *Wars*, *Changes* and *Perſecutions* ever befel the World, ſince you had a Being, in which you have not been at *Head* or *Tail*? O your Practices ſhall more and more come to light: And the day haſteneth, that your very *Name* and *Calling* (as now held) ſhall be had in Abhorrence by the Nations. O you numerous Off-ſpring of the *great*, *falſe Prophet*, that hath been a *Lyar* from the beginning; hereby is it known, that God hath never ſent you, *that you have not profited the*

People; they are God's Words by the Prophet *Jeremy*. Weep and howl, for the day of your great Calamity haſteneth upon you! Your *Father* and *Mother* are come into remembrance before the Lord, the Hour of their Judgment is at the Door. God will fill you the *Cup* of his *Fury*, you ſhall drink it at his Hand.

O! I cannot but cry aloud to you all of all *Ranks* and *Qualities*, from the higheſt to the loweſt, that walk not after the *Spirit*, but after the *Fleſh*, daily fulfilling the Luſts thereof; That you would *Repent*, and be ſaved. O how hath *Chriſt's Religion* been Prophaned, and his Holy Name Blaſphemed by the lewd Life of profeſt Chriſtians! The very *Heathens* are *ſcandal'd*, and the Nations round about have you in ſcorn and deriſion. *Ariſe*, O *God*, for thy Name's ſake! *O what Tremendous Oaths and Lyes! What Revenge and Murders, with Drunkenneſs and Gluttony! What Pride and Luxury! What Chamberings and Wantonneſs! What Fornications, Rapes, and Adulteries! What Masks and Revels! What luſtful Ornaments, and enchanting Attires!*

Attires! What proud Cuſtoms, and vain Complements! What Sports and Pleaſures! What Plays and Romances! What Intregues and Paſtimes! Again, *What Falſneſs and Treachery! What Avarice and Oppreſſion! What Flattery and Hypocriſie! What Malice and Slander! What Contention and Law-ſuits! What Wars and Blood-ſhed! What Plunders, Fires and Deſolations!*

And 'tis not only committed by *Chriſtians* in general one againſt another, but by *Chriſtians of the ſame Faith, Sect and Church one againſt another; praying to the ſame God to deſtroy one another; and ſinging Pſalms to God, when they have wickedly deſtroyed one another.* O the *Rapes, Fires, Murders* and *Rivers* of *Blood*, that lye at the Doors of profeſt *Chriſtians*! If this be *Godly*, what's *Deviliſh?* If this be *Chriſtian*, what's *Paganiſm?* What's *Anti-chriſtian?* But to make God a Party to their Wickedneſs: O *Prophanation!* O *Blaſphemy!* What need is there of any other demonſtration, that *Chriſtendom* is foully Apoſtatized from the Doctrine and Example of Chriſt Jeſus and his true Followers, who ſaith, *If ye love me,*

keep

keep my Commandments: by this you ſhall be known to be my Diſciples, if you love one another. Whoſoever doth not love his Brother, is of the Devil, and whoſoever hateth his Brother, is a Murtherer; and ye know, that no Murderer hath Eternal Life abiding in him. And it is not to be ſuppoſed, that they *kill* one another in *Love*: For *Murther* is not the effect of Love and brotherly Kindneſs; but of *Malice*, *Envy* and *Revenge*. O *Chriſtendom*! how art thou and thy *Children* degenerated from *God*, and fallen from the *Doctrine* of *Chriſt*, whoſe holy Name thou profeſſeſt! Thou art become a City full of Uncleanneſs, committing Whoredom under every Green Tree; following other Lovers, than *Jeſus*, whoſe *Spouſe* thou profeſſeſt to be. O thou Rebellious City, thou Cage of unclean Birds, thou and thy Children have filled the Earth with a ſtink of your Abominations!

O how Expert have you been in theſe Impieties! How Ingenious to work Wickedneſs, and how fruitful in your Inventions to gratifie the *Luſt* of the *Eye*, the *Luſt* of the *Fleſh*, and the *Pride* of *Life*!

Life! O how hath the *Heathen*-Nature, as an *evil Leaven* prevailed, and leavened the great Body of *Chriſtians* at this day, as if the End of Chriſt's Coming into the World, had been to furniſh us with a *New Profeſſion*, but not to give us a *New Nature*; to learn Men to *Talk*, and not to *Live*; to cry *Hoſanna*, but in works to *Crucifie him*. What did the *Heathens*, that *Chriſtians* have not done? Yea, the ſame *Luſts*, *Vanities*, and *Impieties*, that reigned among them, are to be found improv'd among *Chriſtians*. So that 'tis *Paganiſm made free of the Chriſtian Profeſſion*, or *Heatheniſm Chriſtian'd*: And *not to conform to the* Heathen *in the* Chriſtian, is *not to be a* Chriſtian, *but an* Heathen. O the Ignorance as well as Wickedneſs of the preſent Chriſtian World! Verily, the Chriſtian Life is oppreſt under this Maſs of Darkneſs and Impiety, found in the Converſations of *Apoſtate-Chriſtians*, even as Chriſt was grieved and burdened with the Darkneſs and Obſtinacy of the *Apoſtate-Jews*. And as the Hard-heartedneſs of the falſe *Jews* Crucified him *outwardly*, ſo hath the Hard-heartedneſs of the falſe *Chriſtians*

Crucified

Crucified him *inwardly*: Which hath fulfilled, what is Recorded in the *Apocalyps*, viz. *That the Lord was Crucified in* Sodom *and* Egypt *ſpiritually ſo called*: For the *falſe Chriſtians are the ſpiritual* Sodom *and* Egypt, *who love and live in* Sodom's *Sins*, *and* Egypt's *Luſts and Pleaſures*. Yea, they are of the Race of them, that ſtoned the Prophets, and Crucified the Lord of Glory: Of the ſame Nature and Spirit. O the *Blood* of *Jeſus* lyeth at their Doors *ſhed*, *ſpilt*, and *trod* under foot of them; and will one day cry for Eternal Vengeance againſt them, if they *Repent* not with unfeigned Sorrow, and turn to the Lord with their whole Hearts: Certainly, *Wo*, *Anguiſh* and *Tribulation* ſhall be their Portion for ever! That which they have grieved, ſhall grieve them; and that which they have bruiſed and reſiſted, ſhall reject and torment them: yea, it ſhall be a never-dying Worm, and an endleſs Pain to them. O *Wo* to the *Worker* of *Iniquity* in that day! *Wo* to the *Slothful Servant*! *Wo* to the *Mocker* and *Scoffer*! *Wo* to the *Drunkard* and *Unclean Perſon*! *Wo* to them that ſpend

ſpend their Days in Vanity, and their Life in Earthly Pleaſures! *Wo* to the proud *Phariſee*, and diſdainful *Scribe*! *Wo* to the fearful and unbelieving! *Wo* to Idolaters and Lyars! Yea, and *Wo* from *God* to all the Cruel *Perſecutors* of the Innocent Lambs and Sheep of Jeſus, for their pure Conſcience to him! For they ſhall have their part in the Lake, that burneth with Fire and Brimſtone, which is the *Second Death*.

O that you might eſcape this great Damnation! And I teſtifie to you in the *Word* of the *Lord*, that God giveth unto you all a *Day* of *Viſitation*, in which you may eſcape the *Wrath* to come. For this end God hath ſent his *Son* a *Light* into your Hearts; 'tis He, which manifeſteth all your *Thoughts*, *Words* and *Deeds* unto you; 'tis he, which *checks* and *reproveth* you; yea, 'tis he, which expoſtulateth and ſtriveth with you; 'tis he, that knocketh at your Doors, and awakeneth you to Judgment: Who condemneth every unfruitful *Thought*, *Word* and *Work* in you. *Repent*, I exhort you, Turn to him, hear his Voice, and harden not your Hearts; but *while it is to*

day, and the light ſhineth, and the Spirit ſtriveth, O humble your ſelves, bear his *Judgments*, love his *Reproofs*. And though his *Word* be as a *Fire* in your Hearts, and though you are even *ſcorched* within you, becauſe of the Heat thereof; yet bear the Indignation of the Lord, in that you have ſinned againſt him. *Wait*, *Watch* and *Walk* in the *Light* of the Lord Jeſus, that in his Blood you may feel Remiſſion of Sins, and Sanctification unto Life Eternal: That you may no more walk after the *Fleſh*, to fulfil the Luſts thereof, but in the *Spirit* of Holineſs; that you may be Sealed unto the Day of Redemption. O the Peace, the Joy, the Pleaſure, and the undeclarable Comfort, that is daily met with in the holy and righteous *Way* of the *Lord!*

O this riſeth powerfully in my Soul, that his *Form* hath no *Comelineſs* in it, that will pleaſe *Fleſh*; his *Way* and *Worſhip* is moſt remote from it. *Fleſh* and *Blood* have no ſhare in his *Worſhip*; the *Will* and *Runnings* of Man have no part in his *Way*. 'Tis neither at the *Mountain*, where one ſort runneth; nor at *Jeruſalem*,

Jeruſalem, whither another ſort goeth; but in *Spirit*, within the *Vale*, hid from *Fleſh* and *Blood*: Yea, there it is, that his *Worſhip* is known and performed. Any *Form* is more pleaſant, than this: His *Viſage* is more *Marr'd*, than any Man's. All *Will-worſhip*, all *Human Invention* findeth Acceptance, where he cannot find a place to lay his Head on. O this is a bitter *Cup* to the *Creature*; few will drink it! They are hard to be perſwaded to *Sit ſtill*, and patiently to *Wait* for the *Salvation* of *God*, to let him *Work* all their *Works* in them and for them. They know not, what it is, to have the *Mouth* in the *Duſt*, to have all *Fleſh ſilent* before the *Lord*, that the *Voice* of *God* may be heard; that he may prepare them, and that the *Will* of *God* may be brought forth in them. O this *Myſtery* of *Iniquity*, how hath it *wrought*, and how doth it yet *Work!* It claimeth a right to the *Living Child*; but ſhe hath no Right to it: She is the *Womb* of *Death*, and can bring forth no *Living Fruit* to *God*. All *Nations* have drunk her *Cup*: But the *Hour* of her *Judgment* is come. She is ſeen, diſvailed, and condemned

by the Living *Spirit* of *God*, that is felt, and received, and obeyed by a *Remnant*, who are gathered from the Mouths of *Idol-Shepherds*, and all the *Errings* and *Strayings* of *falſe Prophets*, that have no *Viſion*; and are come to the *Lord*, to know his *Law in their hearts, and Fear, and Spirit to be in their inward parts*, and are taught and led by him. And theſe follow the *Lamb*, and are his *Hoſt* this day, that fight under his Banner with his holy Teſtimony againſt the *Whore*, *falſe Prophet* and *Beaſt*: And behold, they ſhall prevail. For greater is he, that is *in them*, than he that is in the *World*.

O this is a great *Myſtery*, but a greater *Truth*; *Moſes*, the Servant, is externally more *Comely*, than he: Yea, the *Prophets* were as *pleaſant Singers*, and as *delightful Inſtruments* of *Muſick*; their *Viſions*, Sights, and glorious Prophecies of the *laſt Days*, and *New-Covenant*-times were, (ſays one of them of old) as a *pleaſant Song*: But the *Son*, the Subſtance, when he came, no Beauty, no Excellency, no Comelineſs. What's the matter? The *Way* is *Narrow* for

Fleſh

Flesh and Blood; there is a *Cross* must be taken up, a bitter *Cup* drunk, and a *Baptism*, yea, of *Blood* gone through. Man must die to his own *Will*, *Affections*, *Imaginations*, and *Carnal Conceptions*; he must *wait* and *watch*, yea, continually: His own Religion and Righteousness is as odious, as his Sin and Iniquity, yea, in a sense more dangerous. 'Tis no *Outside*, will do; not that which pleaseth the busie, active *Will* and *Mind* of the Creature; that gratifieth the *External Senses*, that have prevailed against the Soul: O no, 'tis an hidden *Life*, an hidden *Temple*, an hidden *Worship*, and that in God's time; yea, an hidden *Manna*, an hidden *Supper*, not discernable by the vain *Sects* in this World. Of this Tabernacle is *Jesus* Builder, of this Covenant and Worship is he Author, of this Altar is he *Priest*: To this did he gather his of old, and to this is he gathering the Nations. *And the Bride saith, Come; and the Spirit saith, Come; and he saith, Come*: And blessed are they that *Come*, and See, how good he is.

But Such, who like *Sodom* of Old, go on to grieve the *Spirit* of the *Lord*, to rebel

rebel againſt his *Light*, *and vex God's juſt* Lot, *that liveth in the midſt of them*, perſiſting in their Luſts and Abominations, *God's Angel ſhall ſmite them with blindneſs: The day of their Viſitation ſhall paſs away, and the forbearance of God ſhall be at an end, and Fire from Heaven ſhall devour them.* Which with my Soul I fervently and tenderly deſire you may all eſcape, whom God hath taught to hate your *Sin*, deny your *Glory*, and ſeparate from all your falſe *Worſhips* by his own Light, Spirit and Truth, and to follow his Dear *Son* in the Way of Regeneration, whoſe Love to me hath taught me to Love all Mankind, and to ſeek their Salvation.

Amſterdam, *the* 20*th. of the* 8*th. Month*, 1677.

William Penn.

The E N D.